

## KENTUCKY EMERGENCY MANAGEMENT

Andy Beshear Governor Boone National Guard Center 100 Minuteman Parkway Frankfort, KY 40601-6168

Dustin S. Heiser Interim Director

## L-0105 Public Information Basics April 23-25, 2024 8:00 am- 5:00 pm EST Kentucky Emergency Management 110 Minuteman Pkwy, Room 105 Frankfort, KY 40601

**Course Description**: To equip participants with the skills needed to be full or part-time PIOs, including oral and written communications; understanding and working with the media; and basic tools and techniques to perform effectively as a PIO, both in the proactive/advocacy times and crisis/emergency response.

**Student Criteria:** The intended audience(s) are federal, state, tribal, territorial, local level, business and nongovernmental emergency management personnel who may be designated to fill the PIO position temporarily or for anyone seeking a better understanding of the PIO position. <u>IS-29.A: Public Information Officer Awareness</u> is a prerequisite to this class. Please forward certificates to the below email when registration is completed.

**Special Notes:** Registration will be limited to the first **30 students** that apply on the website. Priority will be given to CSEPP personnel if enrollment exceeds expectations. Advance student registration is **REQUIRED** and must be received by **April 15, 2024**. You are considered accepted as a student in this class upon receipt of your application. Students will be notified if the course is canceled. For this reason, it is imperative that you provide accurate contact information.

**Registration:** Click here for registration: https://forms.logiforms.com/formdata/user\_forms/25701\_7726379/383754

**FEMA Basic Academy:** L-105 fulfills one of the five course requirements for FEMA's <u>National</u> <u>Emergency Management Basic Academy</u> (NEMBA). The five courses provide a foundational education in emergency management; the fundamental systems, concepts, and practices of cutting-edge emergency management.

> For more information, contact: Andrew Arvin CSEPP In-Service Exercise Coordinator <u>andrew.arvin@ky-em.org</u> Office:(502) 607-5722| Cell: (502) 401-9915

