



## KENTUCKY EMERGENCY MANAGEMENT

**Andy Beshear**  
Governor

Boone National Guard Center  
100 Minuteman Parkway  
Frankfort, KY 40601-6168

**Eric Gibson**  
Director

### **G-318 Local Mitigation Planning Workshop** **August 13-14, 2024** **Marion County Emergency Management** **214 N. Harrison Street** **Lebanon, KY 40033**

#### **Course Description:**

This in-person, 2-day workshop covers the fundamentals of the mitigation planning requirements for communities to develop new or updated local mitigation plans that address community priorities and meet the requirements established in 44 CFR 201.6. This workshop describes the requirements for the planning process, stakeholder involvement, assessing risks, and developing effective mitigation strategies. Finally, the basic elements of the plan review, approval, and update cycle are discussed, including tips for implementing and maintaining an approved plan, tracking performance, keeping stakeholders involved, and preventing plans from lapsing or expiring. Class will begin at 8:30am EST and end approximately 4:30pm EST.

#### **Student Criteria:**

No prerequisites. Students should have an existing or potential assignment as part of the local government damage assessment or disaster recovery plan.

#### **Special Notes:**

Advance student registration is REQUIRED and minimum of (15) registrants must be received by **August 9, 2024** in order to participate in this course. You are considered accepted as a student in this class upon receipt of your application by this office so you will not receive a letter acknowledging that acceptance. Meals, lodging, and travel arrangements/expenses are the responsibility of the student and will *NOT* be reimbursed by KYEM.

#### **Registration:**

Click here for registration: [https://forms.logiforms.com/formdata/user\\_forms/25701\\_7726379/94169](https://forms.logiforms.com/formdata/user_forms/25701_7726379/94169)

Students will be notified if the course is cancelled. For this reason, it is imperative that you provide accurate contact information.

#### **For more information, contact:**

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