



TRAINING ANNOUNCEMENT

COURSE TITLE: WMD/HazMat Awareness (AWR-160)

DATE: March 19, 2025

LOCATION: Campbell County Fire Training Center
10 Training Center Drive
Highland Heights, KY

TIME: 8:00 AM - 5:00 PM

COURSE DESCRIPTION:

The Standardized Awareness Training course provides a basic awareness of Chemical, Biological, Radiological, Nuclear, and Explosive (CBRNE) hazards; how to use the Emergency Response Guidebook (ERG); and how to prepare individuals to lessen further injuries or property losses. Awareness-level training does not certify a responder to perform ongoing operations at an incident.

This course focuses on training responders to meet the requirements established in Chapter 4 “Competencies for hazardous Materials/WMD Awareness Level Personnel (NFPA 472)” and Chapter 5 “Professional Qualifications for Hazardous Materials/WMD Awareness Level Personnel (NFPA 1072)” of National Fire Protection Association (NFPA) 470, Hazardous Materials/Weapons of Mass Destruction (WMD) Standard for Responders (2022 edition). This course also covers *Hazardous Waste Operations and Emergency Response*, 29 Code of Federal Regulations (CFR) §1910.120(q)(6)(i), and the National Infrastructure Protection Plan (NIPP), NIPP 2013: Partnering for Critical Infrastructure Security and Resilience.

PARTICIPANT CRITERIA:

Emergency Management
Emergency Medical Service (EMS) Providers
Fire Service
Hazard Material
Law Enforcement
Public Health
Public Works
Security and Safety
Transportation



PERQUISITE:

There are no perquisites.

SPONSORSHIP:

The Campbell County Office of Emergency Management, the Northern Kentucky Emergency Planning Committee, Northern Kentucky HazMat/WMD Unit and the Kentucky Office of Homeland Security are sponsors for this Course. Delivered by **National Emergency Response and Rescue Training Center (NERRTC), Texas Engineering Extension Service (TEEX)**, member of National Domestic Preparedness Consortium (NDPC).

INSTRUCTIONS:

- 1) Course enrollment maximum is 40 participants.
- 2) There are no course fees.
- 3) **Pre-registration is required by March 15, 2024**
- 4) Register online at: <https://tinyurl.com/3pumbwr7>

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TO APPLY FOR THIS COURSE

If you have questions, contact:

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