



## KENTUCKY EMERGENCY MANAGEMENT

**Andy Beshear**  
Governor

Boone National Guard Center  
100 Minuteman Parkway  
Frankfort, KY 40601-6168

**Eric Gibson**  
Director

### **G288 Local Volunteer and Donations Management October 02-03, 2025 Pennyrile Area Development District 300 Hammond Drive Hopkinsville, KY 42240**

#### **Course Description**

The course is designed to strengthen the abilities of local jurisdictions to successfully prepare for and handle volunteer and donations management issues that may arise during an incident. More specifically, the course content and activities serve as a template for enhancing response to such pitfalls as donation of unsolicited goods, unaffiliated volunteers, and undesignated cash. This training also provides information regarding the state's volunteer and donations management responsibilities, which are designed to help build relationships between government and non-governmental organizations. **Class will begin at 9:00 am and will end at 5:00 pm CST on the first day. Class will begin at 9:00 am and end at 1:00 pm CST on the second day.**

#### **Student Criteria**

The intended audiences are federal, state, tribal, territorial, local level, business and non-governmental emergency management personnel. The course is particularly beneficial to those who may be designed to develop an effective public education and information structure to support the successful management of unaffiliated volunteers, unsolicited goods, and undesignated cash donations in disasters.

#### **Special Notes**

Advance student registration is required and must be received by **September 23, 2025**. You are considered accepted as a student in this class upon receipt of your application. Students will be notified if the course is canceled. For this reason, it is imperative that you provide accurate contact information. *The materials for this course will be delivered in digital format. A copy of the manual will be emailed to you prior to the start of the class.*

**Registration:** Click here for registration:

[https://forms.logiforms.com/formdata/user\\_forms/25701\\_7726379/94169](https://forms.logiforms.com/formdata/user_forms/25701_7726379/94169)

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#### **For more information, contact:**

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